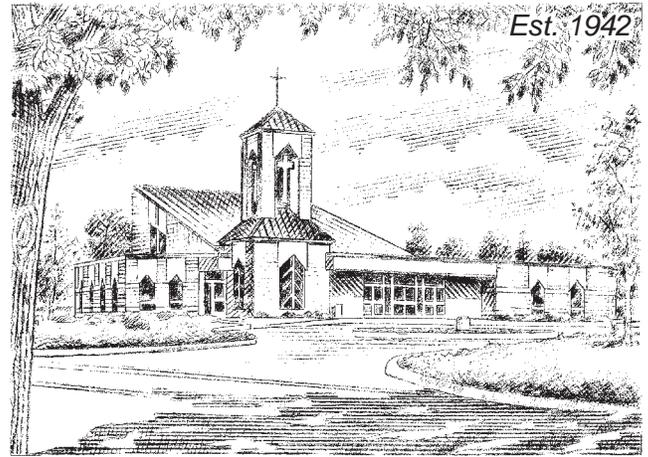


Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: immaculateconceptionSU@archtoronto.org



Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

Office Hours: 9am to 4:30pm Tuesday to Friday

Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	7:30am*	Keswick
(*from May long weekend to October long weekend)		
	8:30am	Sutton
	10:30am	Keswick

Weekday Masses:

Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

First Friday Adoration of the Blessed Sacrament

Keswick: Mass - 8:30am, Holy Hour until 10:30am

Sutton: Holy Hour - 5:30pm, Mass at 7:00pm

New Parishioners Registration: For registration, please use the pink visitor envelopes.
Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.ca for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations

K of C:	Steven Fry	905-960-3901
CWL:	Ann Palmer	905-989-1244
IC Women:	Rose Sheppard	905-722-3623
R.C.I.A.:	Tony Snider	905-476-4765
SVDP:		905-476-0097

Special Groups

Edge, Lifeteen, Heralds of the Gospel,
Third Order Secular Franciscans, Legion of Mary

Parish Schools

St. Bernadette (Sutton):	905-722-6226
St. Thomas Aquinas (Keswick):	905-476-7784
Prince of Peace (Keswick):	905-476-1551
Our Lady of the Lake College (Keswick):	905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouville 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

SUTTON

MASS SCHEDULE & INTENTIONS

Mon. Sept 30 8:30am: Blessings upon Theresa McSorley req. Mary Gallacher

Tues. Oct 1 8:30am: +Betty Keegans req. Rose Sheppard

Wed. Oct 2 6:30pm: **Devotion of Our Lady**
7:00pm: +William & Hilda Cummings req. Mr. and Mrs. Fahey

Fri. Oct 4 **First Friday Adoration**
5:30 to 6:30pm - Holy Hour
7:00pm: Special Intention

Sat. Oct 5 5:30pm: +Judith & Kevin Derouin req. Derouin Family

Sun. Oct 6 8:30am: +Joseph E. Pocchiari & Maria Fantozzi req. Tammy Carter

PRAY FOR OUR SICK

Keep in your prayers: Erica Barry, Tyler Clements, Shirley Crawford, Ed Davis, Marika Gilligan, Sebastian Henriques, John Hopkins, Grant Madill, Linda Martignani, Sara Mudge, Elaine Nangini, Michelle O'Reilly, Lesia Rogers, Janis Scully

FOR CONSIDERATION

Donations are being accepted: for the stand & a **very beautiful statue of St. Anthony** and also for the "railing" and a "little sanctuary" for the statue of Our Lady of Fatima, which is already in the church, near the choir. Charitable envelopes are available in the foyer of the church. Thank you for your support.

Raised to date: \$1,492.00

CALL ALL ALTAR SERVERS:

NEW, OLD, INTERESTED

We will be conducting an important **training session** for all on **Oct 5th** in Keswick from **10:30AM to 11:30AM**. Light Refreshments will follow. Altar Servers must have completed their First Holy Communion prior to starting to serve. For more details, please speak to Deacon Steve.

LIFECHAIN – Stand in silent prayer and peaceful witness to the sanctity of human life and the harm of abortion on October 6 from 2-3pm at the corner of Woodbine and Glenwoods.



For youth between Gr. 5-8. **EDGE** runs **every Friday** from **7:30-9:00pm** at Our Lady of the Lake church.

If you are interested in RCIA for 2021, please contact the parish office. Deadline is Dec. 1, 2019.

KESWICK

MASS SCHEDULE & INTENTIONS

Thurs. Oct 3 8:30am: Special Intention req. Maura White

Fri. Oct 4 **First Friday Adoration**
8:30am: + Robert Lemieux req. Suzanne Michaud
Holy Hour – 9:00am to 10:30am

Sat. Oct 5 4:00pm: Blessings upon Carlos & Alzirinia Abreu req. Mrs. Abreu

Sun. Oct 6 **7:30am:** Parishioners (Pro Populo)
10:30am: +Leonila Pimentel req. Steve Pimentel

WEEKLY COLLECTION:

September 28/29 \$ **2,756.30**

ANNUAL INSURANCE DUE: \$ **3,887.00**

REPAIRS DEBT: To-date: \$**390,000.00**

DEBT INTEREST DUE: \$ **3,893.00**

PARISH MINISTRIES

If you are interested in serving our parish, please consider the following ministries. We are in need of **Lectors, Musicians and Sacristans**. Training will be given. Please leave your name with the office.

SAVE THE DATES!

Wed. Oct 2 CWL meeting 7:30pm, Sutton

Sat. Oct 5 Altar Server Training

Sun. Oct. 6 Life Chain

Sat. Oct 12 1st Holy Communion Class 1

Sun. Oct. 13 **Last 7:30am Mass**

Tues. Oct. 22 1st Holy Communion Class 1

Thurs. Oct. 24 Adult Faith Education

Sat. Oct. 26 Parish **Oktoberfest** – Kin Hall, Sutton

Sun. Nov. 24 Volunteer Appreciation with Sr. Yvonne



We are having an **OKTOBERFEST** on **Saturday, October 26th** at the Kin Hall in Sutton. **Tickets are on sale now after all Masses or from the parish office.** Adult \$30, 7-18 year old \$15 and a Family Rate of \$90. Raffle items are needed and we are looking for 2 Smart Serve Volunteers for the event .

REGISTRATION AND INFORMATION FOR 2020 1st HOLY COMMUNION & CONFIRMATION

Requirements for the 1st Holy Communion and Confirmation Candidates are posted on the churches bulletin board and "Parish Websites." To-date the number of registered candidates for 2020 is: 1st Holy Communion - 15 and Confirmation - 13

WHAT DID JOB'S THREE FRIENDS HAVE WRONG, AND RIGHT?

Job's three friends, Eliphaz, Bildad, and Zophar, have historically been known for offering lengthy speeches that resulted in their being condemned by God (Jo 42:7-9). At one point Job, weary of their unhelpful rhetoric, told them, "You are miserable comforters, all of you!" But did they get *everything* wrong? Perhaps they go a few things right.

Job's friends did at least three things right that can be seen in Job 2:11-13. First, they came to him when he was suffering. Second, they empathized with him: "they began to weep aloud, and they tore their robes and sprinkled dust on their heads" (verse 12). Third, they spent time with him. Verse 13 states they were with him for seven days before they offered their advice. They commiserated with their friend in silence.

But their silence did not last forever, and these three men gave a series of speeches to Job, recorded in chapters 4-25. The speeches of Job's three friends include many inaccuracies, primarily involving why God allows people to suffer. Their overarching belief was that Job was suffering because he had done something wrong. As a result, they repeatedly encourage Job to admit his wrong and repent so that God would bless him again.

God clearly condemned their advice: "I am angry with you {Eliphaz} and your two friends, because you have not spoken the truth about me" (Job 42:7). For this reason, we should always be careful about how we interpret individual verses from Job. It is unwise to pull an isolated verse from the book of Job and use it to understand God – if the verse comes from a speech of Eliphaz, Bildad, or Zophar, then we have no guarantee that it accurately reflects the character of God. As with any single verse, we must look at the context.

Though, in the end, Job erred in overstating his righteousness (Job 42:1-6), had had done nothing to deserve his suffering. The trials Job endured were not related to his behaviour. Instead, God used the sufferings as a test and as part of His sovereign plan in Job's life. Following Job's time of suffering, God blessed Job with twice as much as he had before (Job 42:10).

Much can be learned from the example of Job and his friends. When we are aware of a friend who is hurting, we can follow the positive example of these men by going to the person, mourning with him, and spending time together. Our physical presence with a hurting friend can be a great comfort in and of itself, even if we have not words to say.

In addition, we can gain wisdom from what

Job's friends did wrong. We should not assume that troubles are the sure sign of God's judgment (cf. John 9:1-3). Instead of telling a hurting person to admit his wrong and repent (when we do not know the reason for the suffering), we can join together and encourage a friend to endure faithfully, knowing God sees our pain and has a purpose for it.

When we turn our focus to God, we can offer great encouragement and hope to those in need, helping those who suffer to see God at work. This is a great application of Romans 12:15: "Mourn with those who mourn." When we are willing to enter into the pain of a suffering friend, we follow the example of Jesus, who came to bear our pain and suffer in our place. Our help to those in need is ultimately a way we serve Christ (Matthew 25:40).

FEAST OF ST. MICHAEL THE ARCHANGEL

Joining the Celestial Battle. All of us love a good story that involves a fierce battle between two opposing sides where goodness ultimately triumphs over evil. We get exactly this story in the first reading from the Book of Revelation, in which the war between St. Michael and the angels and the devil and his army is depicted. Often in our lives as disciples, we too seek to take up arms and fight the good fight to overcome the evilness that pervades our society.

As we contemplate the celestial battle between the angels and demons we should ask ourselves how can we join the fight? A good way in which we can join the heavenly armies is by taking up the consistent, daily practice of prayer, which the catechism describes as a battle. Let's strive to commit to praying daily enriching our community with a foundation of prayer.

ADULT FAITH EDUCATION PROGRAM

All are welcome beginning **October 24** at 7pm in Keswick, Tony Snider will be facilitating a monthly program of adult catechesis to help parishioners refresh and/or improve their knowledge and love of the Catholic Faith. Each month, some aspect of Scripture, Church doctrine, teaching or history will be explored with a view to increasing our understanding of the Blessed Trinity, appreciating more fully the beauty and majesty of Christ's Church on Earth, and exploring the importance of Our Blessed Mother and the Saints as examples of how to live out Christ's message in order to achieve holiness. Topics: Scripture, Creation, the nature of Sin, the Fall of Man, the Blessed Trinity, the Real Presence of Christ in the Eucharist and Mary, the Mother of God. The program will be of interest to those **looking to deepen or refresh their faith** and to **those hoping to join the RCIA program for next year** and beyond.

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